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## CLT and RTCA MEETING NOTES

**DATE:** January 27, 2026

**WHERE:** Videoconference

**TIME BEGUN:** 10:00 a.m.

**PURPOSE:** Summary on Action Plans, wind up remaining work on products

**PRESENT:** K Knight Pace, RTCA, S Thomas, RTCA, D Story, CLT, J Cadieux CLT

### **DISCUSSION:**

#### Update on RTCA:

Earlier this month the AK Region RTCA was informed they will join Pacific West RTCA region as of yesterday. Kristin is now in a Regional Partnerships Coordinator position. She does not know how RTCA will deal with adding more projects in AK. Much is being consolidated to Washington, DC. RTCA is downsizing regional offices to save money. All current projects will be supported. There will be no AK Project Manager. The AK Region RTCA wants to see local projects flourish but the plan is unclear on how they will continue to serve AK. Kristin's supervisor has approved her finishing up with CLT though her work will be impacted by her new position, learning how to fill that role, and attending conferences for that new position. There is recognition that RTCA/NPS has accomplished some of the most important work done by the NPS. KKP will help with any letters or other soft support in future.

FLAP: Was submitted by KPB Mayor. We got all signatures needed including Kenaitze, USFS, USFWS, KPB, and State. We will check-in with KPB with gratitude message. A letter of support from KRSMA was recently received.

KRSMA is tied with Chugach SP as most-used parkland in the State.

Renewed State data access was recently achieved. DS was able to gather/store the data about our area being a large portion of the Statewide sport-fishing.

Overall: The project has communicated clearly, gathered all necessary support, and has a good likelihood of receiving FLAP support. Partnerships have been strengthened.

Meeting for Story Map: Has not yet occurred. ST's NPS computer is still not working but she is working on it. At present, the snow and ice have limited her ability to get to a USFWS office for assistance. ST will let DS/JC know when she is available. Should be in the next three weeks. The week of Feb 8<sup>th</sup> is the target. She will send dates/times.

Action Items:

Not as essential but would be nice to still have. We now have stronger advocacy from KPB and we may have ongoing support from the Safe Streets grant/effort. The relationships built in the past year have strengthened and hopefully have a base on which to move forward and grown. KKP will check to see the status of the most recent version and resend the document. (LATEST DOC RESENT AND RECEIVED)

Future Work: Will work on an as-needed basis going forward instead of monthly, scheduled appointments. We will meet Tuesday, May 26<sup>th</sup> at 10:00 a.m. for a check-in.

Story Map Competition: Feb 10<sup>th</sup> is announcement date for winners. ST will notify the team and hopefully we will be able to see other winners (than ours ; ).

Brochure: BL has polished and printed it. JC has it in hand. Will send a physical copy to both ST and KKP. (DONE)

Gratitude expressed for the RTCA assistance and the individuals involved.

**TIME ENDED:** 10:42 a.m.